

## **Meeting Agenda**

February 10, 2025, 6:00pm-8:00pm

## Zoom Meeting - Registration Required:

https://us06web.zoom.us/meeting/register/2dFmn0UxR5OsmMxTcNBwVq

- I. Call to Order 6:00pm-6:05pm
- II. Roll Call 6:05pm-6:10pm
- III. Approval of Agenda 6:10pm-6:15pm
- IV. Guest Speakers: 6:15pm-6:45pm
  - A. Secretary Monteiro, Department of Service and Civic Innovation
  - B. Office of the Attorney General
- V. Reports: 6:45pm-7:00pm
  - A. Chair Report: Lee Blinder (they/them)
  - B. Vice Chair Report: M Pease (she/they/ze)
  - C. Director Report: Jeremy Browning (he/him)
- VI. Approval: January 13, 2025 Meeting Minutes 7:00pm-7:05pm
- VII. Discussion and Approval: 2025 Legislative Policy Priorities 7:05pm-7:20pm
- VIII. Discussion: Federal Actions 7:20pm-7:50pm
- IX. Open Forum for Announcements or Comments 7:50pm-7:55pm
- X. Closing Remarks by Chair Lee Blinder (they/them) 7:55pm-7:59pm
- XI. Adjournment 8:00pm

A portion of this meeting may be closed pursuant to General Provisions Art. § 3-305(b)