

Meeting Agenda

May 12, 2025, 6:00pm-8:00pm

Zoom Meeting - Registration Required: https://us06web.zoom.us/meeting/register/x4ptDWqmQeGMVd3sOUhR-w

- I. Call to Order 6:00pm-6:05pm
- II. Roll Call 6:05pm-6:10pm
- III. Approval of Agenda 6:10pm-6:15pm
- IV. Reports: 6:15pm-6:30pm
 - A. Chair Report: Lee Blinder (they/them)
 - B. Vice Chair Report: M Pease (they/them)
 - C. Director Report: Jeremy Browning (he/him)
- V. Approval: April 7, 2025 Meeting Minutes 6:30pm-6:35pm
- VI. Discussion: 2025 Legislative Session Debrief 6:35pm-6:45pm
- VII. Discussion: 2024 Annual Report 6:45pm-7:00pm
- VIII. Discussion: Community Needs Assessment 7:00pm-7:25pm
- IX. Discussion: Pride Month 7:25pm-7:45pm
- X. Open Forum for Announcements or Comments 7:45pm-7:55pm
- XI. Closing Remarks by Chair Lee Blinder (they/them) 7:55pm-7:59pm
- XII. Adjournment 8:00pm

A portion of this meeting may be closed pursuant to General Provisions Art. § 3-305(b)