

Meeting Agenda

September 8, 2025, 6:00pm-8:00pm

Zoom Meeting - Registration Required: https://us06web.zoom.us/meeting/register/drmys_OZR0SRe0b1Ty0Vwg

- I. Call to Order 6:00pm-6:05pm
- II. Roll Call 6:05pm-6:10pm
- III. Approval of Agenda 6:10pm-6:15pm
- IV. Reports: 6:15pm-6:30pm
 - A. Chair Report: Lee Blinder (they/them)
 - B. Vice Chair Report: M Pease (they/them)
 - C. Director Report: Jeremy Browning (he/him)
- V. Approval: Meeting Minutes: 6:30pm-6:35pm
 - A. May 12, 2025 Meeting Minutes
 - B. July 19, 2025 Strategic Planning Retreat Minutes
- VI. Update: Community Needs Assessment 6:35pm-6:40pm
- VII. Discussion: 2026 Preliminary Legislative Priorities 6:40pm-6:55pm
- VIII. Discussion: Sign on Letter: The People's Declaration 6:55pm-7:05pm
- IX. Discussion: Statement on Federal Attacks 7:05pm-7:45pm
- X. Open Forum for Announcements or Comments 7:45pm-7:55pm
- XI. Closing Remarks by Chair Lee Blinder (they/them) 7:55pm-7:59pm
- XII. Adjournment 8:00pm

A portion of this meeting may be closed pursuant to General Provisions Art. § 3-305(b)